

# Denver County Fair!

July 19-21, 29-19

**ENTRIES DUE:**

**Monday, July 8, 2019 @ midnight**

**EXHIBITOR INFORMATION:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Please indicate which class

**you will be participating in:**

\_\_\_\_\_ Junior Backyard  
 \_\_\_\_\_ Junior Professional  
 \_\_\_\_\_ Open Backyard  
 \_\_\_\_\_ Open Professional

	Large Fowl	Bantam	Duck	Geese	Turkey	Guinea	Pigeon	Other	Breed	Variety	Color/Band Number	Number of Birds				Entry Fee \$4/bird
EX																
EX																
EX																
1																
2																
3																
4																
5																
6																
7																
8																
9																
10																

you may attach additional sheets if needed.

Cash     Check     Credit Card

\*please make checks payable to Denver County Fair

VISA    AMEX    Discover    Master Card

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ / \_\_\_\_\_ CVV: \_\_\_\_\_

Show Entry Total	\$
Sale Cage=\$5/each	\$
Coop Fee	\$3
<b>Total Enclosed</b>	<b>\$</b>

\*10% of all sales go to the DCF